

Parcel Number - 282/0911-314-3853-2

Current

Parcel Summary

|                    |                                     |
|--------------------|-------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                 |
| Parcel Description | LIBERTY SQUARE WEST ADDITION LOT 19 |
| Owner Name         | MARCO ANTONIO TREJO-RUIZ            |
| Primary Address    | 1292 STONEHAVEN DR                  |
| Billing Address    | 2285 CAINE RD<br>FICHBURG WI 53575  |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$84,600.00                    | \$0.00                     | \$84,600.00          |
| <b>Taxes:</b>                  |                            | \$1,713.99           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$1,713.99           |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025        |
|--------------------------|-------------|
| Valuation Classification | G1          |
| Assessment Acres         | 0.219       |
| Land Value               | \$84,600.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$84,600.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 07/17/2023    | 5913029     |        |      |
| RES       | 12/29/2015    | 5206253     |        |      |
| WD        | 12/30/2014    | 5120051     |        |      |
| QCD       | 11/19/2014    | 5111830     |        |      |
| LC        | 01/11/2006    | 4151894     |        |      |
| QCD       | 02/18/1993    | 2440792     | 21791  | 4    |
| QCD       | 08/05/1952    | 838864      | D582   | 130  |

Open Book/Board Of Review Dates

Zoning Information