

Parcel Number - 282/0911-314-2722-2

Current

Parcel Summary

|                    |                                          |
|--------------------|------------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                      |
| Parcel Description | FREEDOM TOWNHOMES CONDO UNIT 8           |
| Owner Names        | CRAIG DANIEL<br>MONICA DANIEL            |
| Primary Address    | 1325 BUNKER HILL DR UNIT 3108            |
| Billing Address    | 3265 VINCENT TRL<br>SUN PRAIRIE WI 53590 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$33,500.00                    | \$243,300.00               | \$276,800.00         |
| <b>Taxes:</b>                  |                            | \$5,607.95           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$91.88              |
| <b>Specials(+):</b>            |                            | \$180.00             |
| <b>Amount:</b>                 |                            | \$5,696.07           |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.039        |
| Land Value               | \$33,500.00  |
| Improved Value           | \$243,300.00 |
| Total Value              | \$276,800.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 05/16/2019    | 5488353     |        |      |
| QCD       | 11/05/2018    | 5452351     |        |      |
| QCD       | 11/05/2018    | 5452350     |        |      |
| WD        | 04/18/2018    | 5402828     |        |      |
| WD        | 12/30/2014    | 5120051     |        |      |
| QCD       | 11/19/2014    | 5111830     |        |      |
| LC        | 01/11/2006    | 4151894     |        |      |
| QCD       | 02/18/1993    | 2440792     | 21791  | 4    |
| QCD       | 08/05/1952    | 838864      | D582   | 130  |

Open Book/Board Of Review Dates

Zoning Information