

Parcel Number - 012/0911-121-6258-0

Current

Parcel Summary

| | |
|--------------------|---|
| Municipality Name | TOWN OF BRISTOL |
| Parcel Description | DRUMLIN CREEK LOT 68 SUBJ TO INGRESS/EGR... |
| Owner Names | JACOB SASS BRITNI SASS |
| Primary Address | No parcel address available. |
| Billing Address | 209 COUNCIL ST FORT ATKINSON WI 53538 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor ASSOCIATED APPRAISAL CONSULTANTS INC
Phone 920-749-1995
Email INFO@APRAZ.COM

Clerk KIM GROBB
Phone 608-837-6494
Email CLERKTREASURER@TN.BRISTOL.WI.GOV

Treasurer KIM GROB (T.BRISTOL)
Phone 608-837-6494
Email CLERKTREASURER@TN.BRISTOL.WI.GOV

Zoning Administrat... Town of Bristol
Phone 608-837-6494
Email clerktreasurer@tn.bristol.wi.gov

Current Year Taxes (2024)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$400.00 | \$0.00 | \$400.00 |
| Taxes: | | \$4.33 |
| Lottery Credit(-): | | \$0.00 |
| First Dollar Credit(-): | | \$0.00 |
| Specials(+): | | \$0.00 |
| Amount: | | \$4.33 |

Districts

| Type | State Code | Description |
|-------------------|------------|----------------------|
| REGULAR SCHOOL | 1183 | COLUMBUS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |

Current Year Assessment

| Assessment Year | 2024 |
|--------------------------|----------|
| Valuation Classification | G4 |
| Assessment Acres | 0.850 |
| Land Value | \$400.00 |
| Improved Value | \$0.00 |
| Total Value | \$400.00 |

Open Book/Board Of Review Dates

Zoning Information

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D | 04/01/2025 | 6018796 | | |
| REL | 07/24/2020 | 5616805 | | |
| QCD | 11/15/2004 | 3990304 | | |
| WD | 03/14/2000 | 3197510 | | |
| WD | 03/14/2000 | 3197509 | | |
| WD | 04/20/1999 | 3104183 | | |
| WD | 04/20/1999 | 3104182 | | |
| WD | 04/20/1999 | 3104181 | | |
| WD | 04/20/1999 | 3104180 | | |
| FJ | 02/19/1993 | 2441034 | 21797 | 51 |