

Parcel Number - 012/0911-121-6071-0

Current

Parcel Summary

|                    |                                        |
|--------------------|----------------------------------------|
| Municipality Name  | TOWN OF BRISTOL                        |
| Parcel Description | DRUMLIN CREEK LOT 31                   |
| Owner Names        | SAMUEL COX<br>CRYSTAL COX              |
| Primary Address    | 7490 LILY VIEW LN                      |
| Billing Address    | 7490 LILY VIEW LN<br>COLUMBUS WI 53925 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** KIM GROB  
**Phone** 608-837-6494  
**Email** CLERKTREASURER@TN.BRISTOL.WI.GOV

**Treasurer** KIM GROB (T.BRISTOL)  
**Phone** 608-837-6494  
**Email** CLERKTREASURER@TN.BRISTOL.WI.GOV

**Zoning Administrat...** (TBRISTOL) GENERAL ENGINEERING COMPANY  
**Phone** 608-742-2169  
**Email** MITCHELLB@GENERALENGINEERING.NET

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$82,900.00                    | \$547,600.00               | \$630,500.00         |
| <b>Taxes:</b>                  |                            | \$7,528.35           |
| <b>Lottery Credit(-):</b>      |                            | \$200.99             |
| <b>First Dollar Credit(-):</b> |                            | \$67.00              |
| <b>Specials(+):</b>            |                            | \$12.00              |
| <b>Amount:</b>                 |                            | \$7,272.36           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 1183       | COLUMBUS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.775        |
| Land Value               | \$82,900.00  |
| Improved Value           | \$547,600.00 |
| Total Value              | \$630,500.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 05/26/2021    | 5733333     |        |      |
| QCD       | 11/15/2004    | 3990304     |        |      |
| WD        | 03/14/2000    | 3197510     |        |      |
| WD        | 03/14/2000    | 3197509     |        |      |
| WD        | 04/20/1999    | 3104183     |        |      |
| WD        | 04/20/1999    | 3104182     |        |      |
| WD        | 04/20/1999    | 3104181     |        |      |
| WD        | 04/20/1999    | 3104180     |        |      |
| FJ        | 02/19/1993    | 2441034     | 21797  | 51   |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 05/27/2025 ~ 11:00 AM~~  
~~Ends: 05/27/2025 ~ 01:00 PM~~

Board Of Review

Board of Review dates have passed for the year  
~~Starts: 06/10/2025 ~ 03:45 PM~~  
~~Ends: 06/10/2025 ~ 05:45 PM~~

Zoning Information