

Parcel Number - 012/0911-121-4161-0

Current

Parcel Summary

|                    |                                               |
|--------------------|-----------------------------------------------|
| Municipality Name  | TOWN OF BRISTOL                               |
| Parcel Description | DRUMLIN CREEK LOT 71 SUBJ TO INGRESS/EGR...   |
| Owner Names        | NATHANIEL M JENKINS<br>ERIKA M POLANIA PENA   |
| Primary Address    | 7561 DRUMLIN CREEK CT                         |
| Billing Address    | 641 W MAIN ST APT 363<br>SUN PRAIRIE WI 53590 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** KIM GROBB  
**Phone** 608-837-6494  
**Email** CLERKTREASURER@TN.BRISTOL.WI.GOV

**Treasurer** KIM GROB (T.BRISTOL)  
**Phone** 608-837-6494  
**Email** CLERKTREASURER@TN.BRISTOL.WI.GOV

**Zoning Administrat...** Town of Bristol  
**Phone** 608-837-6494  
**Email** clerktreasurer@tn.bristol.wi.gov

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$400.00                       | \$0.00                     | \$400.00             |
| <b>Taxes:</b>                  |                            | \$4.33               |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$4.33               |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 1183       | COLUMBUS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

|                          |          |
|--------------------------|----------|
| Assessment Year          | 2025     |
| Valuation Classification | G4       |
| Assessment Acres         | 0.997    |
| Land Value               | \$400.00 |
| Improved Value           | \$0.00   |
| Total Value              | \$400.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 08/12/2024    | 5979351     |        |      |
| REL       | 07/24/2020    | 5616805     |        |      |
| QCD       | 11/15/2004    | 3990304     |        |      |
| WD        | 03/14/2000    | 3197510     |        |      |
| WD        | 03/14/2000    | 3197509     |        |      |
| WD        | 04/20/1999    | 3104183     |        |      |
| WD        | 04/20/1999    | 3104182     |        |      |
| WD        | 04/20/1999    | 3104181     |        |      |
| WD        | 04/20/1999    | 3104180     |        |      |
| FJ        | 02/19/1993    | 2441034     | 21797  | 51   |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 05/27/2025 ~ 11:00 AM~~  
~~Ends: 05/27/2025 ~ 01:00 PM~~

Board Of Review

Board of Review dates have passed for the year  
~~Starts: 06/10/2025 ~ 03:45 PM~~  
~~Ends: 06/10/2025 ~ 05:45 PM~~

Zoning Information

 Proximity Notice

Some portion of this parcel either contains or is in close proximity to sensitive environmental features (i.e. shorelands, floodplains, or wetlands), and Dane County regulations may apply.  
Please contact the Dane County Zoning Division at (608) 266-4266 for additional permitting information.