

# Parcel Number - 118/0910-324-2321-1

Retired - 03/28/2023

## Parcel Summary

|                    |                                                                          |
|--------------------|--------------------------------------------------------------------------|
| Municipality Name  | VILLAGE OF DEFOREST                                                      |
| Parcel Description | NORTH TOWNE CORPORATE PARK FIRST ADDITIO...                              |
| Owner Name         | NORTHTOWNE LLC                                                           |
| Primary Address    | No parcel address available.                                             |
| Billing Address    | C/O LIVESEY COMPANY LLC<br>2248 DEMING WAY STE 200<br>MIDDLETON WI 53562 |

## Parcel Map



## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** CALLIE LUNDGREN  
**Phone** 608-846-6751  
**Email** LUNDGRENC@DEFORESTWI.GOV

**Treasurer** JILLIAN HENDERSON (V.DEFOREST)  
**Phone** 608-846-6751  
**Email** HENDERSONJ@DEFORESTWI.GOV

**Zoning Administrat...** Village of DeForest  
**Phone** 608-846-6751  
**Email** cooperb@vi.deforest.wi.us

### Current Year Taxes (2025)

Current year tax information not yet available.

### Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 1316       | DEFOREST SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| TIF/TID           | 4503       | TIF 03                   |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

### Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 01/18/2005    | 4012684     |        |      |
| WD        | 01/26/2004    | 3866562     |        |      |
| WD        | 03/27/2002    | 3466782     |        |      |
| LC        | 08/15/1995    | 2696730     | 30568  | 58   |
| LC        | 02/24/1993    | 2441649     | 21817  | 35   |
| WD        | 11/16/1987    | 2054575     | 10818  | 67   |

### Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2023         |
| Valuation Classification | G2 G4        |
| Assessment Acres         | 2.670        |
| Land Value               | \$115,100.00 |
| Improved Value           | \$0.00       |
| Total Value              | \$115,100.00 |

### Open Book/Board Of Review Dates

#### Open Book

Open Book dates have passed for the year

~~Starts: 05/20/2025 - 10:00 AM~~  
~~Ends: 05/20/2025 - 04:00 PM~~

#### Board Of Review

Board of Review dates have passed for the year

~~Starts: 06/04/2025 - 05:00 PM~~  
~~Ends: 06/04/2025 - 07:00 PM~~

### Zoning Information