

Parcel Number - 196/0910-294-2975-0

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | VILLAGE OF WINDSOR                          |
| Parcel Description | WOLF HOLLOW AT PLEASANT PRAIRIE CREEK OU... |
| Owner Name         | WINDSOR, VILLAGE OF                         |
| Primary Address    | No parcel address available.                |
| Billing Address    | 4084 MUELLER RD<br>DEFOREST WI 53532-2332   |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor ACCURATE APPRAISAL LLC  
Phone 920-749-8098  
Email INFO@ACCURATEASSESSOR.COM

Clerk CHRISTINE CAPSTRAN  
Phone 608-888-0066  
Email CHRISTINE@WINDSORWI.GOV

Treasurer SINDY SCHWENN (V.WINDSOR)  
Phone 608-888-0066  
Email SINDY@WINDSORWI.GOV

Zoning Administrat... Village of Windsor  
Phone 608-888-0066  
Email jamie@windsorwi.gov

Current Year Taxes (2024)

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$0.00                  | \$0.00                     | \$0.00               |
| Taxes:                  |                            | \$0.00               |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$0.00               |
| Specials(+):            |                            | \$0.00               |
| Amount:                 |                            | \$0.00               |

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 1316       | DEFOREST SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Current Year Assessment

| Assessment Year          | 2024   |
|--------------------------|--------|
| Valuation Classification | X4     |
| Assessment Acres         | 0.423  |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| P         | 07/27/2015    | 5171521     | 60-040 | 198  |
| RES       | 05/26/2015    | 5153672     |        |      |
| P         | 07/13/2005    | 4079382     |        |      |
| LC        | 05/04/2004    | 3907615     |        |      |
| WD        | 05/04/2004    | 3907613     |        |      |
| QCD       | 07/29/2002    | 3520531     |        |      |
| LC        | 10/21/1998    | 3033235     |        |      |
| WD        | 06/12/1998    | 2981291     |        |      |
| WD        | 02/17/1972    | 1317544     | 319    | 271  |
| LC        | 01/11/1962    | 1040752     | M371   | 141  |

Open Book/Board Of Review Dates

Zoning Information