

Parcel Number - 152/0812-104-6795-1

Retired - 07/01/2024

Parcel Summary

|                    |                                    |
|--------------------|------------------------------------|
| Municipality Name  | VILLAGE OF MARSHALL                |
| Parcel Description | PARADISE CROSSING UNIT 6-8         |
| Owner Name         | DAM HOLDINGS LLC                   |
| Primary Address    | 608 PARADISE CIR                   |
| Billing Address    | PO BOX 280<br>LAKE GENEVA WI 53147 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** MICHAEL WETZEL  
**Phone** 608-655-4017  
**Email** MWETZEL@MARSHALL-WI.COM

**Treasurer** HEATHER CRAWFORD (V.MARSHALL)  
**Phone** 608-655-4017  
**Email** HCRAWFORD@MARSHALL-WI.COM

**Zoning Administrat...** Village of Marshall  
**Phone** 608-655-4017  
**Email** ljohnson@marshall-wi.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$10,000.00                    | \$0.00                     | \$10,000.00          |
| <b>Taxes:</b>                  |                            | \$229.02             |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$229.02             |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 3332       | MARSHALL SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| TIF/TID           | 4702       | TIF 02               |

Current Year Assessment

| Assessment Year          | 2024        |
|--------------------------|-------------|
| Valuation Classification | G1          |
| Assessment Acres         | 0.000       |
| Land Value               | \$10,000.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$10,000.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 06/26/2024    | 5970483     |        |      |
| SD        | 09/12/2006    | 4234178     |        |      |
| WD        | 09/25/2003    | 3816872     |        |      |
| WD        | 05/06/2002    | 3484735     |        |      |
| QCD       | 12/28/2000    | 3275618     |        |      |
| QCD       | 01/31/1997    | 2829577     |        |      |
| WD        | 11/07/1996    | 2811073     |        |      |
| WD        | 10/31/1996    | 2808540     |        |      |
| LC        | 06/26/1995    | 2684449     | 30151  | 49   |
| LC        | 06/21/1995    | 2683448     | 30116  | 1    |
| QCD       | 11/26/1990    | 2235190     | 15087  | 61   |
| QCD       | 11/01/1973    | 1381944     | 480    | 55   |

Open Book/Board Of Review Dates

**Open Book**  
Starts: 05/22/2025 - 10:00 AM  
Ends: 05/22/2025 - 12:00 PM

**Board Of Review**  
Starts: 06/02/2025 - 05:00 PM  
Ends: 06/02/2025 - 07:00 PM

Zoning Information