

Parcel Number - 152/0812-104-1320-1

Current

Parcel Summary

|                    |                                         |
|--------------------|-----------------------------------------|
| Municipality Name  | VILLAGE OF MARSHALL                     |
| Parcel Description | AMERRICKAS DREAM LOT 30                 |
| Owner Name         | ROEL ESPINO                             |
| Primary Address    | 554 WATER TOWER DR                      |
| Billing Address    | 554 WATER TOWER DR<br>MARSHALL WI 53559 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** MICHAEL WETZEL  
**Phone** 608-655-4017  
**Email** MWETZEL@MARSHALL-WI.COM

**Treasurer** HEATHER CRAWFORD (V.MARSHALL)  
**Phone** 608-655-4017  
**Email** HCRAWFORD@MARSHALL-WI.COM

**Zoning Administrat...** Village of Marshall  
**Phone** 608-655-4017  
**Email** ljohnson@marshall-wi.com

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$46,200.00                    | \$227,700.00               | \$273,900.00         |
| <b>Taxes:</b>                  |                            | \$7,132.28           |
| <b>Lottery Credit(-):</b>      |                            | \$237.25             |
| <b>First Dollar Credit(-):</b> |                            | \$79.08              |
| <b>Specials(+):</b>            |                            | \$160.44             |
| <b>Amount:</b>                 |                            | \$6,976.39           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 3332       | MARSHALL SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.293        |
| Land Value               | \$46,200.00  |
| Improved Value           | \$227,700.00 |
| Total Value              | \$273,900.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 08/21/2024    | 5981248     |        |      |
| D         | 01/05/2024    | 5941543     |        |      |
| WD        | 06/07/2018    | 5415147     |        |      |
| WD        | 02/26/2018    | 5391627     |        |      |
| SD        | 01/11/2006    | 4152032     |        |      |
| WD        | 05/06/2002    | 3484735     |        |      |
| QCD       | 12/28/2000    | 3275618     |        |      |
| QCD       | 01/31/1997    | 2829577     |        |      |
| WD        | 11/07/1996    | 2811073     |        |      |
| WD        | 10/31/1996    | 2808540     |        |      |
| LC        | 06/26/1995    | 2684449     | 30151  | 49   |
| LC        | 06/21/1995    | 2683448     | 30116  | 1    |
| QCD       | 11/26/1990    | 2235190     | 15087  | 61   |
| QCD       | 11/01/1973    | 1381944     | 480    | 55   |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 05/22/2025 ~ 10:00 AM~~  
~~Ends: 05/22/2025 ~ 12:00 PM~~

Board Of Review

Board of Review dates have passed for the year

~~Starts: 06/02/2025 ~ 05:00 PM~~  
~~Ends: 06/02/2025 ~ 07:00 PM~~

Zoning Information