

Parcel Number - 152/0812-101-6827-1

Current

Parcel Summary

|                    |                                       |
|--------------------|---------------------------------------|
| Municipality Name  | VILLAGE OF MARSHALL                   |
| Parcel Description | AMERRICKAS DREAM LOT 47               |
| Owner Names        | MATTHEW HUNTER<br>BRISTOL WALSVICK    |
| Primary Address    | 879 GOLDFINCH LN                      |
| Billing Address    | 879 GOLDFINCH LN<br>MARSHALL WI 53559 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** MICHAEL WETZEL  
**Phone** 608-655-4017  
**Email** MWETZEL@MARSHALL-WI.COM

**Treasurer** HEATHER CRAWFORD (V.MARSHALL)  
**Phone** 608-655-4017  
**Email** HCRAWFORD@MARSHALL-WI.COM

**Zoning Administrat...** Village of Marshall  
**Phone** 608-655-4017  
**Email** ljohnson@marshall-wi.com

Current Year Taxes (2025)

Current year tax information not yet available.

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 3332       | MARSHALL SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| TIF/TID           | 4702       | TIF 02               |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 05/04/2021    | 5725049     |        |      |
| WD        | 11/12/2020    | 5661269     |        |      |
| SD        | 01/11/2006    | 4152032     |        |      |
| WD        | 05/06/2002    | 3484735     |        |      |
| QCD       | 12/28/2000    | 3275618     |        |      |
| QCD       | 01/31/1997    | 2829577     |        |      |
| WD        | 11/07/1996    | 2811073     |        |      |
| WD        | 10/31/1996    | 2808540     |        |      |
| LC        | 06/26/1995    | 2684449     | 30151  | 49   |
| LC        | 06/21/1995    | 2683448     | 30116  | 1    |
| QCD       | 11/26/1990    | 2235190     | 15087  | 61   |
| QCD       | 11/01/1973    | 1381944     | 480    | 55   |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.442        |
| Land Value               | \$43,700.00  |
| Improved Value           | \$214,400.00 |
| Total Value              | \$258,100.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 05/22/2025 ~ 10:00 AM~~  
~~Ends: 05/22/2025 ~ 12:00 PM~~

Board Of Review

Board of Review dates have passed for the year  
~~Starts: 06/02/2025 ~ 05:00 PM~~  
~~Ends: 06/02/2025 ~ 07:00 PM~~

Zoning Information