

Parcel Number - 058/0811-204-9245-2

Retired - 01/29/2018

Parcel Summary

|                    |                                               |
|--------------------|-----------------------------------------------|
| Municipality Name  | TOWN OF SUN PRAIRIE                           |
| Parcel Description | LOT 2 CSM 8096 CS43/156&159-2/13/96 F/K/...   |
| Owner Names        | VINCENT BRANDL<br>CRYSTAL BRANDL              |
| Primary Address    | 2771 COUNTY HIGHWAY T                         |
| Billing Address    | 2771 COUNTY HIGHWAY T<br>SUN PRAIRIE WI 53590 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** RHONDA WIENDENBECK  
**Phone** 608-837-6688  
**Email** CLERK@TOWNOFSUNPRAIRIE.INFO

**Treasurer** KAY WEISENSEL (T.SUN PRAIRIE)  
**Phone** 608-837-6688  
**Email** TREASURER@TOWNOFSUNPRAIRIE.INFO

**Zoning Administrat...** Town of Sun Prairie  
**Phone** 608-837-6688  
**Email** clerk@townofsunprairie.info

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |
| DRAINAGE DISTRICT | DD8        | DRAINAGE DISTRICT 8     |

Drainage District Payment Status

| Current Drainage Assessment                                                                                | Unpaid Balance Due |
|------------------------------------------------------------------------------------------------------------|--------------------|
| \$0.00                                                                                                     | \$0.00             |
| NOTE: Please check the e-Statement for payment status of any older unpaid drainage assessments not listed. |                    |

Current Year Assessment

| Assessment Year          | 2018         |
|--------------------------|--------------|
| Valuation Classification | G1 G4        |
| Assessment Acres         | 14.662       |
| Land Value               | \$118,500.00 |
| Improved Value           | \$215,600.00 |
| Total Value              | \$334,100.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| SD        | 01/23/2015    | 5124909     |        |      |
| WD        | 04/15/1996    | 2753539     | 32576  | 68   |
| WD        | 02/01/1977    | 1504193     | 770    | 388  |
| WD        | 07/03/1974    | 1403134     | 521    | 200  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 05/13/2025 ~ 11:00 AM~~  
~~Ends: 05/13/2025 ~ 01:00 PM~~

Board Of Review

Board of Review dates have passed for the year  
~~Starts: 05/28/2025 ~ 01:00 PM~~  
~~Ends: 05/28/2025 ~ 03:00 PM~~

Zoning Information