

Parcel Number - 282/0811-073-6674-2

Retired - 10/19/2007

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                                                               |
| Parcel Description | SCENIC POINT LOT 24 & ALSO INCL PRT VAC ...                                       |
| Owner Name         |  |
| Primary Address    | 1101 HERITAGE CT                                                                  |
| Billing Address    | 121 S PICKNEY STE 200<br>MADISON WI 53703                                         |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Assessment

|                          |             |
|--------------------------|-------------|
| Assessment Year          | 2007        |
| Valuation Classification | G1          |
| Assessment Acres         | 1.153       |
| Land Value               | \$15,200.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$15,200.00 |

Open Book/Board Of Review Dates

Zoning Information

Current Year Taxes (2025)

Current year tax information not yet available.

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| AFF       | 09/06/2007    | 4354141     |        |      |
| LC        | 09/29/2006    | 4239884     |        |      |
| WD        | 02/24/2006    | 4164783     |        |      |
| OR        | 01/06/2005    | 4009258     |        |      |
| WD        | 09/22/2004    | 3970523     |        |      |
| WD        | 03/19/1998    | 2921844     |        |      |
| WD        | 03/19/1998    | 2921843     |        |      |
|           | 10/05/1995    |             | 82     | 444  |
|           | 10/05/1995    |             | P36    | 2    |
|           | 10/05/1995    |             | 3191   | 53   |
| ALC       | 10/05/1995    |             | 30025  | 68   |
| WD        | 10/05/1995    |             | 30025  | 70   |
| WD        | 10/05/1995    |             | 30025  | 73   |