

Parcel Number - 282/0811-044-2127-2

Current

Parcel Summary

|                    |                                          |
|--------------------|------------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                      |
| Parcel Description | GARDENS AT WILLOW BROOK LOT 17           |
| Owner Names        | DRAKE LINDHOLM<br>SARAH LINDHOLM         |
| Primary Address    | 1125 CARRIAGE DR                         |
| Billing Address    | 1125 CARRIAGE DR<br>SUN PRAIRIE WI 53590 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$77,900.00                    | \$317,200.00               | \$395,100.00         |
| <b>Taxes:</b>                  |                            | \$7,668.66           |
| <b>Lottery Credit(-):</b>      |                            | \$297.57             |
| <b>First Dollar Credit(-):</b> |                            | \$92.42              |
| <b>Specials(+):</b>            |                            | \$177.84             |
| <b>Amount:</b>                 |                            | \$7,456.51           |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.290        |
| Land Value               | \$77,900.00  |
| Improved Value           | \$317,200.00 |
| Total Value              | \$395,100.00 |

Open Book/Board Of Review Dates

Zoning Information

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 05/14/2025    | 6027371     |        |      |
| D         | 09/29/2023    | 5926455     |        |      |
| WD        | 03/04/2021    | 5701059     |        |      |
| WD        | 12/22/2015    | 5205220     |        |      |
| WD        | 06/26/2007    | 4327468     |        |      |
| WD        | 02/24/2005    | 4024270     |        |      |
| AFF       | 12/23/2003    | 3855555     |        |      |
| WD        | 07/01/2003    | 3748095     |        |      |
| WD        | 01/10/2001    | 3279374     |        |      |
| QCD       | 01/10/2001    | 3279373     |        |      |
| PRD       | 12/21/1998    | 3060300     |        |      |
| WD        | 03/10/1960    | 998140      | D706   | 367  |
| LC        | 01/28/1954    | 867357      | M265   | 527  |