

Parcel Number - 282/0811-044-1432-2

Current

Parcel Summary

|                    |                                         |
|--------------------|-----------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                     |
| Parcel Description | TOWN HALL CROSSING LOT 96               |
| Owner Name         | HABITAT FOR HUMANITY OF DANE COUNTY INC |
| Primary Address    | 1238 KAMPERSCHROER WAY                  |
| Billing Address    | PO BOX 44189<br>MONONA WI 53744-4189    |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$6,300.00                     | \$0.00                     | \$6,300.00           |
| <b>Taxes:</b>                  |                            | \$122.28             |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$122.28             |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025       |
|--------------------------|------------|
| Valuation Classification | G1         |
| Assessment Acres         | 0.158      |
| Land Value               | \$6,300.00 |
| Improved Value           | \$0.00     |
| Total Value              | \$6,300.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 08/23/2017    | 5351630     |        |      |
| WD        | 06/04/2012    | 4877324     |        |      |
| LC        | 01/28/1954    | 867357      | M265   | 527  |

Open Book/Board Of Review Dates

Zoning Information