

Parcel Number - 014/0810-251-2300-0

Current

Parcel Summary

|                    |                                              |
|--------------------|----------------------------------------------|
| Municipality Name  | TOWN OF BURKE                                |
| Parcel Description | BURKE CONSERVANCY ESTATES LOT 60 SUBJ TO...  |
| Owner Names        | JOSHUA BERGESON<br>BRITTANY BERGESON         |
| Primary Address    | 5233 PRESERVATION PL                         |
| Billing Address    | 5233 PRESERVATION PL<br>SUN PRAIRIE WI 53589 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** P J LENTZ  
**Phone** 608-825-8420  
**Email** CLERK@TOWNOFBURKE.COM

**Treasurer** PJ LENTZ (T.BURKE)  
**Phone** 608-825-8420  
**Email** CLERK@TOWNOFBURKE.COM

**Zoning Administrat...** Dane County Zoning  
**Phone** 608-266-4266  
**Email** Zoning@countyofdane.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$75,700.00                    | \$355,500.00               | \$431,200.00         |
| <b>Taxes:</b>                  |                            | \$6,852.85           |
| <b>Lottery Credit(-):</b>      |                            | \$297.57             |
| <b>First Dollar Credit(-):</b> |                            | \$92.42              |
| <b>Specials(+):</b>            |                            | \$232.91             |
| <b>Amount:</b>                 |                            | \$6,695.77           |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| OTHER DISTRICT    | MADF       | CITY OF MADISON FIRE DIST |
| OTHER DISTRICT    | MADE       | CITY OF MADISON EMS       |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | <b>2024</b>  |
| Valuation Classification | G1           |
| Assessment Acres         | 0.749        |
| Land Value               | \$75,700.00  |
| Improved Value           | \$355,500.00 |
| Total Value              | \$431,200.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 08/22/2022    | 5857190     |        |      |
| TDI       | 05/16/2022    | 5833732     |        |      |
| WD        | 10/23/2001    | 3389081     |        |      |
| WD        | 08/08/2001    | 3358426     |        |      |
| WD        | 03/14/2000    | 3197506     |        |      |
| WD        | 03/14/2000    | 3197505     |        |      |
| WD        | 11/12/1999    | 3171273     |        |      |
| PRD       | 04/12/1994    |             | 7760   | 90   |

Open Book/Board Of Review Dates

Zoning Information

|               |
|---------------|
| <b>Zoning</b> |
| SFR-08        |

Zoning District Fact Sheets