

Parcel Number - 282/0810-133-1355-2

Current

Parcel Summary

|                    |                                       |
|--------------------|---------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                   |
| Parcel Description | SMITH'S CROSSING REPLAT NO 1 LOT 1560 |
| Owner Name         | INVESTMENT 468 LLC                    |
| Primary Address    | 2221 KOSHKONONG WAY                   |
| Billing Address    | 842 FOX RUN CT<br>OREGON WI 53575     |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

 No tax information available.

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |
| DRAINAGE DISTRICT | DD9        | DRAINAGE DISTRICT 9     |

Drainage District Payment Status

| Current Drainage Assessment                                                                                | Unpaid Balance Due |
|------------------------------------------------------------------------------------------------------------|--------------------|
| \$0.00                                                                                                     | \$0.00             |
| NOTE: Please check the e-Statement for payment status of any older unpaid drainage assessments not listed. |                    |

Current Year Assessment

| Assessment Year          | 2025        |
|--------------------------|-------------|
| Valuation Classification | G1          |
| Assessment Acres         | 0.343       |
| Land Value               | \$16,500.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$16,500.00 |

Open Book/Board Of Review Dates

Zoning Information

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 04/11/2022    | 5825209     |        |      |
| WD        | 08/16/2012    | 4902922     |        |      |
| AFF       | 02/15/2006    | 4162218     |        |      |
| QCD       | 10/29/2002    | 3577994     |        |      |
| QCD       | 10/17/2002    | 3568797     |        |      |
| WD        | 10/17/2002    | 3568790     |        |      |
| QCD       | 05/31/1996    | 2767031     | 33048  | 15   |
| LC        | 11/03/1994    | 2643093     | 28783  | 68   |