

Parcel Number - 282/0810-133-1165-2

Current

Parcel Summary

|                    |                                         |
|--------------------|-----------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                     |
| Parcel Description | SMITH'S CROSSING REPLAT NO 1 LOT 1522   |
| Owner Name         | VERIDIAN HOMES PB LLC                   |
| Primary Address    | 2576 WATER LILY CIR                     |
| Billing Address    | 6801 SOUTH TOWNE DR<br>MADISON WI 53713 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$85,300.00                    | \$0.00                     | \$85,300.00          |
| <b>Taxes:</b>                  |                            | \$1,728.17           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$1,728.17           |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025        |
|--------------------------|-------------|
| Valuation Classification | G1          |
| Assessment Acres         | 0.210       |
| Land Value               | \$85,300.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$85,300.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 05/23/2024    | 5963836     |        |      |
| WD        | 04/11/2022    | 5825209     |        |      |
| QCD       | 07/26/2016    | 5253696     |        |      |
| WD        | 08/16/2012    | 4902922     |        |      |
| AFF       | 02/15/2006    | 4162219     |        |      |
| AFF       | 02/15/2006    | 4162218     |        |      |
| P         | 12/14/2005    | 4143211     |        |      |
| WD        | 07/01/2003    | 3748091     |        |      |
| QCD       | 10/29/2002    | 3577994     |        |      |
| QCD       | 10/17/2002    | 3568797     |        |      |
| WD        | 10/17/2002    | 3568790     |        |      |
| QCD       | 05/31/1996    | 2767031     | 33048  | 15   |
| LC        | 11/03/1994    | 2643093     | 28783  | 68   |

Open Book/Board Of Review Dates

Zoning Information