

Parcel Number - 282/0810-132-5545-2

Current

Parcel Summary

|                    |                                      |
|--------------------|--------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                  |
| Parcel Description | ADLEY CONDOMINIUM UNIT 1513          |
| Owner Name         | M&J FAMILY GST TR                    |
| Primary Address    | 1513 O'KEEFFE AVE                    |
| Billing Address    | 701 S MAIN ST<br>FALL RIVER WI 53956 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-837-2511  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$39,400.00                    | \$304,500.00               | \$343,900.00         |
| <b>Taxes:</b>                  |                            | \$6,674.89           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$92.42              |
| <b>Specials(+):</b>            |                            | \$177.84             |
| <b>Amount:</b>                 |                            | \$6,760.31           |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2024         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.092        |
| Land Value               | \$39,400.00  |
| Improved Value           | \$304,500.00 |
| Total Value              | \$343,900.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 10/21/2024    | 5991756     |        |      |
| WD        | 06/17/2020    | 5602204     |        |      |
| QCD       | 08/30/2018    | 5437833     |        |      |
| TOD       | 01/18/2018    | 5384683     |        |      |
| WD        | 11/10/2015    | 5196831     |        |      |
| WD        | 08/16/2012    | 4902922     |        |      |
| WD        | 07/01/2003    | 3748085     |        |      |
| QCD       | 10/17/2002    | 3568794     |        |      |
| WD        | 04/05/1993    | 2451612     | 22183  | 45   |

Open Book/Board Of Review Dates

Zoning Information