

Parcel Number - 282/0810-132-5023-2

Current

Parcel Summary

|                    |                                      |
|--------------------|--------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                  |
| Parcel Description | THE BROWNSTONE CONDOMINIUM UNIT 120  |
| Owner Name         | JM & BL PROPERTIES LLC               |
| Primary Address    | 2571 SMITH'S XING                    |
| Billing Address    | 907 NYGAARD ST<br>STOUGHTON WI 53589 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRISTOWIAK  
**Phone** 608-825-1186  
**Email** PKRISTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-837-2511  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$22,600.00                    | \$143,000.00               | \$165,600.00         |
| <b>Taxes:</b>                  |                            | \$3,214.21           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$92.42              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$3,121.79           |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2024         |
|--------------------------|--------------|
| Valuation Classification | G2           |
| Assessment Acres         | 0.000        |
| Land Value               | \$22,600.00  |
| Improved Value           | \$143,000.00 |
| Total Value              | \$165,600.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 06/04/2015    | 5156749     |        |      |
| WD        | 03/03/2009    | 4512790     |        |      |
| LC        | 07/28/2006    | 4218712     |        |      |
| WD        | 07/16/2004    | 3942835     |        |      |
| WD        | 07/01/2003    | 3748085     |        |      |
| QCD       | 10/17/2002    | 3568794     |        |      |
| WD        | 04/05/1993    | 2451612     | 22183  | 45   |
| ALC       | 12/04/1985    | 1912430     | 7564   | 53   |
| LC        | 04/02/1975    | 1424162     | 565    | 452  |

Open Book/Board Of Review Dates

Zoning Information