

# Parcel Number - 282/0810-113-6716-2

Current

## Parcel Summary

|                    |   |
|--------------------|---|
| Municipality Name  | CITY OF SUN PRAIRIE                               |
| Parcel Description | PRO CONDOMINIUM BLDG C UNIT 6                     |
| Owner Names        | MICHAEL L BRIMMER<br>KAREN S BRIMMER              |
| Primary Address    | 3027 PROVIDENCE ST 6                              |
| Billing Address    | 3027 PROVIDENCE ST UNIT 6<br>SUN PRAIRIE WI 53590 |

## Parcel Map



## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSZTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSZTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

## Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$28,300.00                    | \$212,800.00               | \$241,100.00         |
| <b>Taxes:</b>                  |                            | \$4,679.60           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$92.42              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$4,587.18           |

## Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

## Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.057        |
| Land Value               | \$28,300.00  |
| Improved Value           | \$212,800.00 |
| Total Value              | \$241,100.00 |

## Open Book/Board Of Review Dates

## Zoning Information

## Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| QCD       | 01/06/2011    | 4732854     |        |      |
| WD        | 09/14/2006    | 4234779     |        |      |
| WD        | 12/06/2005    | 4140376     |        |      |
| WD        | 11/25/2003    | 3845222     |        |      |
| WD        | 06/19/2003    | 3738870     |        |      |
| WD        | 11/08/2002    | 3585665     |        |      |
| WD        | 07/14/2000    | 3230698     |        |      |
| WD        | 11/18/1994    |             | 21411  | 15   |
|           | 04/12/1994    |             | 21411  | 16   |
| LC        | 06/12/1975    | 1431662     | 585    | 621  |