

Parcel Number - 282/0810-113-6378-2

Current

Parcel Summary

|                    |                                       |
|--------------------|---------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                   |
| Parcel Description | PROVIDENCE OUTLOT 15                  |
| Owner Name         | PROVIDENCE LLC                        |
| Primary Address    | No parcel address available.          |
| Billing Address    | 818 NORTH STAR DR<br>MADISON WI 53718 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$500.00                       | \$0.00                     | \$500.00             |
| <b>Taxes:</b>                  |                            | \$9.72               |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$9.72               |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025     |
|--------------------------|----------|
| Valuation Classification | G1       |
| Assessment Acres         | 0.210    |
| Land Value               | \$500.00 |
| Improved Value           | \$0.00   |
| Total Value              | \$500.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 11/08/2002    | 3585665     |        |      |
| WD        | 07/14/2000    | 3230698     |        |      |
| WD        | 01/04/1993    | 2428403     | 21411  | 16   |
| WD        | 01/04/1993    | 2428402     | 21411  | 15   |
| LC        | 06/12/1975    | 1431662     | 585    | 621  |

Open Book/Board Of Review Dates

Zoning Information