

Parcel Number - 282/0810-111-5919-2

Current

Parcel Summary

|                    |                                          |
|--------------------|------------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                      |
| Parcel Description | FOX POINT LOT 43                         |
| Owner Name         | J & L REV LIVING TR                      |
| Primary Address    | 269 HALLMARK WAY                         |
| Billing Address    | 269 HALLMARK WAY<br>SUN PRAIRIE WI 53590 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-825-1148  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$90,500.00                    | \$473,000.00               | \$563,500.00         |
| <b>Taxes:</b>                  |                            | \$10,937.22          |
| <b>Lottery Credit(-):</b>      |                            | \$297.57             |
| <b>First Dollar Credit(-):</b> |                            | \$92.42              |
| <b>Specials(+):</b>            |                            | \$177.84             |
| <b>Amount:</b>                 |                            | \$10,725.07          |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.258        |
| Land Value               | \$90,500.00  |
| Improved Value           | \$473,000.00 |
| Total Value              | \$563,500.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| QCD       | 06/18/2024    | 5968612     |        |      |
| WD        | 03/24/2017    | 5314027     |        |      |
| WD        | 09/21/2016    | 5269615     |        |      |
| WD        | 01/19/2016    | 5209784     |        |      |
| WD        | 09/24/2014    | 5099958     |        |      |
| WD        | 05/14/2007    | 4308821     |        |      |
| WD        | 12/02/2005    | 4139047     |        |      |
| QCD       | 09/03/1996    | 2792976     |        |      |
| WD        | 03/03/1988    | 2069178     | 11154  | 74   |

Open Book/Board Of Review Dates

Zoning Information