

Parcel Number - 282/0810-111-0525-2

Current

Parcel Summary

|                    |                                       |
|--------------------|---------------------------------------|
| Municipality Name  | CITY OF SUN PRAIRIE                   |
| Parcel Description | WESTERN SUNSET ESTATES OUTLOT 4       |
| Owner Name         | SUN PRAIRIE, CITY OF                  |
| Primary Address    | 2890 W MAIN ST                        |
| Billing Address    | 300 E MAIN ST<br>SUN PRAIRIE WI 53590 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** PETER KRYSTOWIAK  
**Phone** 608-825-1186  
**Email** PKRYSTOWIAK@CITYOFSUNPRAIRIE.COM

**Clerk** ELENA HILBY  
**Phone** 608-837-2511  
**Email** EHILBY@CITYOFSUNPRAIRIE.COM

**Treasurer** KRISTI SAFFORD (C.SUN PRAIRIE)  
**Phone** 608-825-1192  
**Email** KSAFFORD@CITYOFSUNPRAIRIE.COM

**Zoning Administrat...** City of Sun Prairie Zoning & Development  
**Phone** 608-825-1107  
**Email** business@cityofsunprairie.com

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$0.00                         | \$0.00                     | \$0.00               |
| <b>Taxes:</b>                  |                            | \$0.00               |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$0.00               |

Districts

| Type              | State Code | Description             |
|-------------------|------------|-------------------------|
| REGULAR SCHOOL    | 5656       | SUN PRAIRIE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE    |

Current Year Assessment

| Assessment Year          | 2024   |
|--------------------------|--------|
| Valuation Classification | X4     |
| Assessment Acres         | 6.373  |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| AFF       | 06/13/2014    | 5076487     |        |      |
| WD        | 02/19/1997    | 2833140     |        |      |
| WD        | 10/04/1994    | 2636070     | 28551  | 74   |
| LC        | 09/20/1990    | 2224073     | 14775  | 21   |

Open Book/Board Of Review Dates

Zoning Information