

Parcel Number - 118/0810-061-2076-1

Current

Parcel Summary

|                    |                                               |
|--------------------|-----------------------------------------------|
| Municipality Name  | VILLAGE OF DEFOREST                           |
| Parcel Description | UNION CONSERVANCY PARK OUTLOT 1 EXC TO W...   |
| Owner Name         | GROUNDSWELL CONSERVANCY INC                   |
| Primary Address    | No parcel address available.                  |
| Billing Address    | 211 S PATERSON ST STE 250<br>MADISON WI 53703 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor ASSOCIATED APPRAISAL CONSULTANTS INC  
Phone 920-749-1995  
Email INFO@APRAZ.COM

Clerk CALLIE LUNDGREN  
Phone 608-846-6751  
Email LUNDGRENC@DEFORESTWI.GOV

Treasurer JILLIAN HENDERSON (V.DEFOREST)  
Phone 608-846-6751  
Email HENDERSONJ@DEFORESTWI.GOV

Zoning Administrat... Village of DeForest  
Phone 608-846-6751  
Email cooperb@vi.deforest.wi.us

Parcel Map



Current Year Taxes (2024)

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$0.00                  | \$0.00                     | \$0.00               |
| Taxes:                  |                            | \$0.00               |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$0.00               |
| Specials(+):            |                            | \$0.00               |
| Amount:                 |                            | \$0.00               |

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 1316       | DEFOREST SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Current Year Assessment

| Assessment Year          | 2025   |
|--------------------------|--------|
| Valuation Classification | X4     |
| Assessment Acres         | 95.850 |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 06/27/2018    | 5420722     |        |      |
| AFF       | 10/27/2004    | 3983488     |        |      |
| WD        | 07/20/2001    | 3350318     |        |      |
| TRD       | 07/20/2001    | 3350317     |        |      |
| WD        | 07/20/2001    | 3350316     |        |      |
| QCD       | 11/28/1994    | 2647196     | 28916  | 15   |
| PRD       | 09/06/1990    | 2221422     | 14700  | 71   |
| WD        | 02/10/1976    | 1458117     | 651    | 694  |
| QCD       | 08/26/1975    | 1440868     | 608    | 158  |
| FJ        | 08/19/1975    | 1439955     | 606    | 106  |
| WD        | 03/05/1974    | 1390615     | 499    | 758  |
| WD        | 02/06/1953    | 848395      | D590   | 314  |
| WD        | 09/24/1946    | 732833      | D486   | 84   |
| WD        | 07/30/1946    | 729452      | D482   | 493  |
| LC        | 04/01/1942    | 657145      | M160   | 167  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

Starts: 05/20/2025 ~ 10:00 AM  
Ends: 05/20/2025 ~ 04:00 PM

Board Of Review

Board of Review dates have passed for the year

Starts: 06/04/2025 ~ 05:00 PM  
Ends: 06/04/2025 ~ 07:00 PM

Zoning Information