

Parcel Number - 066/0809-323-0272-0

Current

Parcel Summary

|                    |                                                     |
|--------------------|-----------------------------------------------------|
| Municipality Name  | TOWN OF WESTPORT                                    |
| Parcel Description | COMMUNITY OF BISHOPS BAY FARM PRAIRIE WO...         |
| Owner Name         | COMMUNITY OF BISHOPS BAY HOMEOWNERS ASSOCIATION INC |
| Primary Address    | No parcel address available.                        |
| Billing Address    | PO BOX 620037<br>MIDDLETON WI 53562                 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** DEAN GROSSKOPF  
**Phone** 608-849-4372  
**Email** DGROSSKOPF@TOWNOFWESTPORT.ORG

**Treasurer** BOB ANDERSON (T.WESTPORT)  
**Phone** 608-849-4372  
**Email** BANDERSON@TOWNOFWESTPORT.ORG

**Zoning Administrat...** TOWN OF WESTPORT  
**Phone** 608-849-4372  
**Email** HTTPS://WWW.TOWNOFWESTPORT.ORG/PLANNING-ZONING

Parcel Map



No tax information available.

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |
| OTHER DISTRICT    | 3303       | WAUNAKEE EMS             |
| OTHER DISTRICT    | 33SW       | SEWER/WATER UTIL         |
| OTHER DISTRICT    | 3302       | MIDDLETON FIRE           |
| OTHER DISTRICT    | 33FP       | FIRE PROTECTION DIST     |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 02/12/2024    | 5946472     |        |      |
| QCD       | 05/05/2016    | 5232128     |        |      |
| TER       | 09/17/2013    | 5025295     |        |      |
| WD        | 09/17/2013    | 5025294     |        |      |
| WD        | 02/04/2013    | 4957879     |        |      |
| ALC       | 08/10/2011    | 4783593     |        |      |
| AGR       | 12/11/2008    | 4486360     |        |      |
| ALC       | 11/20/2008    | 4482777     |        |      |
| QCD       | 11/20/2008    | 4482776     |        |      |
| LC        | 04/14/2008    | 4419079     |        |      |
| QCD       | 01/06/2004    | 3859418     |        |      |
| WD        | 02/10/2003    | 3650772     |        |      |
| WD        | 05/15/2000    | 3213149     |        |      |
| WD        | 03/09/1999    | 3089787     |        |      |
| QCD       | 06/14/1996    | 2771426     | 33200  | 60   |
| WD        | 06/14/1996    | 2771425     | 33200  | 51   |
| LC        | 04/05/1996    | 2751124     | 32493  | 54   |
| WD        | 06/21/1995    | 2683374     | 30113  | 26   |
| WD        | 03/22/1994    | 2585109     | 26906  | 47   |
| WD        | 12/21/1993    | 2557732     | 25985  | 32   |
| WD        | 01/11/1993    | 2430987     | 21494  | 14   |
| LC        | 09/11/1992    | 2390148     | 20079  | 7    |
| QCD       | 02/03/1992    | 2320033     | 17775  | 45   |
| WD        | 01/15/1992    | 2315944     | 17627  | 67   |
| QCD       | 02/26/1990    | 2186338     | 13884  | 75   |
| WD        | 02/12/1990    | 2184837     | 13848  | 32   |
| WD        | 08/10/1988    | 2098028     | 11814  | 7    |
| LC        | 11/20/1987    | 2055444     | 10841  | 14   |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| AD        | 06/18/1954    | 875153      | D612   | 378  |

Current Year Assessment

|                          |            |
|--------------------------|------------|
| Assessment Year          | 2025       |
| Valuation Classification | G1         |
| Assessment Acres         | 0.784      |
| Land Value               | \$3,800.00 |
| Improved Value           | \$0.00     |
| Total Value              | \$3,800.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 09/24/2025 - 09:00 AM~~  
~~Ends: 09/24/2025 - 05:00 PM~~

Board Of Review

Starts: 10/09/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information

Proximity Notice

Some portion of this parcel either contains or is in close proximity to sensitive environmental features (i.e. shorelands, floodplains, or wetlands), and Dane County regulations may apply. Please contact the Dane County Zoning Division at (608) 266-4266 for additional permitting information.

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| GD        | 11/09/1877    | 132845      |        | 133  |