

Parcel Number - 255/0809-322-5099-2

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                           |
| Parcel Description | THE COMMUNITY OF BISHOPS BAY, THE BACK N... |
| Owner Names        | YUE TANG<br>FEIFEI ZHAO                     |
| Primary Address    | 4804 SAINT ANNES DR                         |
| Billing Address    | 4804 SAINT ANNES DR<br>MIDDLETON WI 53562   |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CITYOFMIDDLETON.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$169,400.00                   | \$845,700.00               | \$1,015,100.00       |
| <b>Taxes:</b>                  |                            | \$19,223.32          |
| <b>Lottery Credit(-):</b>      |                            | \$232.30             |
| <b>First Dollar Credit(-):</b> |                            | \$77.43              |
| <b>Specials(+):</b>            |                            | \$52.50              |
| <b>Amount:</b>                 |                            | \$18,966.09          |

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Current Year Assessment

|                          |                |
|--------------------------|----------------|
| <b>Assessment Year</b>   | <b>2025</b>    |
| Valuation Classification | G1             |
| Assessment Acres         | 0.298          |
| Land Value               | \$169,400.00   |
| Improved Value           | \$845,700.00   |
| Total Value              | \$1,015,100.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 08/05/2025    | 6043834     |        |      |
| WD        | 01/04/2021    | 5679809     |        |      |
| WD        | 01/16/2020    | 5556291     |        |      |
| WD        | 11/22/2016    | 5286283     |        |      |
| WD        | 05/12/2016    | 5233767     |        |      |
| WD        | 05/12/2016    | 5233766     |        |      |
| TER       | 09/17/2013    | 5025295     |        |      |
| WD        | 09/17/2013    | 5025294     |        |      |
| ALC       | 04/09/2012    | 4860242     |        |      |
| ALC       | 11/20/2008    | 4482777     |        |      |
| QCD       | 11/20/2008    | 4482776     |        |      |
| AFF       | 04/14/2008    | 4419085     |        |      |
| LC        | 04/14/2008    | 4419079     |        |      |
| WD        | 05/15/2000    | 3213149     |        |      |
| WD        | 04/06/1999    | 3098995     |        |      |
| WD        | 04/06/1999    | 3098994     |        |      |
| WD        | 03/09/1999    | 3089787     |        |      |
| WD        | 01/08/1998    | 2921885     |        |      |
| WD        | 12/30/1997    | 2919529     |        |      |
| QCD       | 06/14/1996    | 2771426     | 33200  | 60   |
| LC        | 04/05/1996    | 2751124     | 32493  | 54   |
| WD        | 03/22/1994    | 2585109     | 26906  | 47   |
| WD        | 12/21/1993    | 2557732     | 25985  | 32   |
| WD        | 01/11/1993    | 2430987     | 21494  | 14   |
| LC        | 09/11/1992    | 2390148     | 20079  | 7    |
| QCD       | 02/03/1992    | 2320033     | 17775  | 45   |
| WD        | 01/15/1992    | 2315944     | 17627  | 67   |

Open Book/Board Of Review Dates

Zoning Information

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 08/14/1991    | 2282673     | 16516  | 62   |
| QCD       | 02/26/1990    | 2186338     | 13884  | 75   |
| WD        | 02/12/1990    | 2184837     | 13848  | 32   |
| WD        | 08/10/1988    | 2098028     | 11814  | 7    |
| LC        | 11/20/1987    | 2055444     | 10841  | 14   |
| LC        | 05/07/1986    | 1934413     | 8106   | 55   |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| AD        | 06/18/1954    | 875153      | D612   | 378  |