

Parcel Number - 066/0809-321-6244-0

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | TOWN OF WESTPORT                            |
| Parcel Description | THE COMMUNITY OF BISHOPS BAY, FARM & PRA... |
| Owner Name         | MAAS LIVING TR                              |
| Primary Address    | 5839 PRAIRIE WATER CT                       |
| Billing Address    | 5839 PRAIRIE WATER CT<br>WAUNAKEE WI 53597  |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** DEAN GROSSKOPF  
**Phone** 608-849-4372  
**Email** DGROSSKOPF@TOWNOFWESTPORT.ORG

**Treasurer** BOB ANDERSON (T.WESTPORT)  
**Phone** 608-849-4372  
**Email** BANDERSON@TOWNOFWESTPORT.ORG

**Zoning Administrat...** TOWN OF WESTPORT  
**Phone** 608-849-4372  
**Email** [HTTPS://WWW.TOWNOFWESTPORT.ORG/PLANNING-ZONING](https://www.townofwestport.org/planning-zoning)

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$259,100.00                   | \$599,300.00               | \$858,400.00         |
| <b>Taxes:</b>                  |                            | \$15,668.15          |
| <b>Lottery Credit(-):</b>      |                            | \$260.76             |
| <b>First Dollar Credit(-):</b> |                            | \$80.99              |
| <b>Specials(+):</b>            |                            | \$205.00             |
| <b>Amount:</b>                 |                            | \$15,531.40          |

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| OTHER DISTRICT    | 33FP       | FIRE PROTECTION DIST     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |
| OTHER DISTRICT    | 3302       | MIDDLETON FIRE           |
| OTHER DISTRICT    | 33SW       | SEWER/WATER UTIL         |
| OTHER DISTRICT    | 3303       | WAUNAKEE EMS             |

Current Year Assessment

| Assessment Year          | 2024         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.369        |
| Land Value               | \$259,100.00 |
| Improved Value           | \$599,300.00 |
| Total Value              | \$858,400.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| QCD       | 09/23/2019    | 5524210     |        |      |
| WD        | 12/10/2018    | 5459041     |        |      |
| WD        | 11/21/2017    | 5373430     |        |      |
| AFF       | 07/19/2017    | 5342545     |        |      |
| AFF       | 07/14/2017    | 5341234     |        |      |
| WD        | 12/19/2013    | 5044757     |        |      |
| WD        | 04/14/2008    | 4419457     |        |      |
| QCD       | 06/14/1996    | 2771426     | 33200  | 60   |
| WD        | 03/22/1994    | 2585109     | 26906  | 47   |
| WD        | 12/21/1993    | 2557732     | 25985  | 32   |
| WD        | 01/11/1993    | 2430987     | 21494  | 14   |
| LC        | 09/11/1992    | 2390148     | 20079  | 7    |
| QCD       | 02/03/1992    | 2320033     | 17775  | 45   |
| WD        | 01/15/1992    | 2315944     | 17627  | 67   |
| QCD       | 02/26/1990    | 2186338     | 13884  | 75   |
| WD        | 02/12/1990    | 2184837     | 13848  | 32   |
| WD        | 08/10/1988    | 2098028     | 11814  | 7    |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| AD        | 06/18/1954    | 875153      | D612   | 378  |
| GD        | 11/09/1877    | 132845      |        | 133  |

Open Book/Board Of Review Dates

Zoning Information