

Parcel Number - 066/0809-321-4355-0

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | TOWN OF WESTPORT                            |
| Parcel Description | COMMUNITY OF BISHOPS BAY FARM PRAIRIE WO... |
| Owner Name         | BISHOPS BAY PH7 LLC                         |
| Primary Address    | No parcel address available.                |
| Billing Address    | PO BOX 620037<br>MIDDLETON WI 53562         |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** DEAN GROSSKOPF  
**Phone** 608-849-4372  
**Email** DGROSSKOPF@TOWNOFWESTPORT.ORG

**Treasurer** BOB ANDERSON (T.WESTPORT)  
**Phone** 608-849-4372  
**Email** BANDERSON@TOWNOFWESTPORT.ORG

**Zoning Administrat...** TOWN OF WESTPORT  
**Phone** 608-849-4372  
**Email** HTTPS://WWW.TOWNOFWESTPORT.ORG/PLANNING-ZONING

No tax information available.

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |
| OTHER DISTRICT    | 33SW       | SEWER/WATER UTIL         |
| OTHER DISTRICT    | 3302       | MIDDLETON FIRE           |
| OTHER DISTRICT    | 3303       | WAUNAKEE EMS             |
| OTHER DISTRICT    | 33FP       | FIRE PROTECTION DIST     |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
|           | 02/12/2024    | 5946472     |        |      |
| AFF       | 07/19/2017    | 5342545     |        |      |
| AFF       | 07/14/2017    | 5341234     |        |      |
| WD        | 12/19/2013    | 5044757     |        |      |
| WD        | 04/14/2008    | 4419457     |        |      |
| QCD       | 06/14/1996    | 2771426     | 33200  | 60   |
| WD        | 03/22/1994    | 2585109     | 26906  | 47   |
| WD        | 12/21/1993    | 2557732     | 25985  | 32   |
| WD        | 01/11/1993    | 2430987     | 21494  | 14   |
| LC        | 09/11/1992    | 2390148     | 20079  | 7    |
| QCD       | 02/03/1992    | 2320033     | 17775  | 45   |
| WD        | 01/15/1992    | 2315944     | 17627  | 67   |
| QCD       | 02/26/1990    | 2186338     | 13884  | 75   |
| WD        | 02/12/1990    | 2184837     | 13848  | 32   |
| WD        | 08/10/1988    | 2098028     | 11814  | 7    |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| AD        | 06/18/1954    | 875153      | D612   | 378  |
| GD        | 11/09/1877    | 132845      |        | 133  |

Current Year Assessment

|                          |          |
|--------------------------|----------|
| Assessment Year          | 2025     |
| Valuation Classification | G4       |
| Assessment Acres         | 1.106    |
| Land Value               | \$500.00 |
| Improved Value           | \$0.00   |
| Total Value              | \$500.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 09/24/2025 - 09:00 AM~~  
~~Ends: 09/24/2025 - 05:00 PM~~

Board Of Review

Starts: 10/09/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information