

# Parcel Number - 066/0809-314-8008-0

Retired - 02/24/2015

## Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | TOWN OF WESTPORT                            |
| Parcel Description | SEC 31-8-9 PRT SE1/4NE1/4, NE1/4SE1/4, N... |
| Owner Name         | BBCC LLC                                    |
| Primary Address    | 3914 SIGNATURE DR                           |
| Billing Address    | 3500 BISHOPS DR<br>MIDDLETON WI 53562       |

## Parcel Map



## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** DEAN GROSSKOPF  
**Phone** 608-849-4372  
**Email** DGROSSKOPF@TOWNOFWESTPORT.ORG

**Treasurer** BOB ANDERSON (T.WESTPORT)  
**Phone** 608-849-4372  
**Email** BANDERSON@TOWNOFWESTPORT.ORG

**Zoning Administrat...** TOWN OF WESTPORT  
**Phone** 608-849-4372  
**Email** [HTTPS://WWW.TOWNOFWESTPORT.ORG/PLANNING-ZONING](https://www.townofwestport.org/planning-zoning)

## Current Year Taxes (2025)

Current year tax information not yet available.

## Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| OTHER DISTRICT    | 3303       | WAUNAKEE EMS         |
| OTHER DISTRICT    | 3302       | MIDDLETON FIRE       |

## Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 02/04/2013    | 4957879     |        |      |
| AGR       | 12/11/2008    | 4486360     |        |      |
| QCD       | 01/06/2004    | 3859418     |        |      |
| WD        | 02/10/2003    | 3650772     |        |      |
| WD        | 06/14/1996    | 2771425     | 33200  | 51   |
| WD        | 10/04/1995    |             | 31848  | 32   |
| WD        | 06/21/1995    | 2683374     | 30113  | 26   |
| WD        | 03/22/1994    | 2585109     | 26906  | 47   |
| WD        | 12/21/1993    | 2557732     | 25985  | 32   |
| WD        | 01/11/1993    | 2430987     | 21494  | 14   |
| LC        | 09/11/1992    | 2390148     | 20079  | 7    |
| QCD       | 02/03/1992    | 2320033     | 17775  | 45   |
| WD        | 01/15/1992    | 2315944     | 17627  | 67   |
| QCD       | 02/26/1990    | 2186338     | 13884  | 75   |
| WD        | 02/12/1990    | 2184837     | 13848  | 32   |
| WD        | 08/10/1988    | 2098028     | 11814  | 7    |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| AD        | 06/18/1954    | 875153      | D612   | 378  |

## Current Year Assessment

|                          |                |
|--------------------------|----------------|
| Assessment Year          | 2015           |
| Valuation Classification | G2             |
| Assessment Acres         | 125.334        |
| Land Value               | \$815,000.00   |
| Improved Value           | \$725,000.00   |
| Total Value              | \$1,540,000.00 |

## Open Book/Board Of Review Dates

## Zoning Information