

Parcel Number - 255/0809-311-9504-2

Retired - 05/31/2016

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                                                                 |
| Parcel Description | SEC 31-8-9 SE1/4NE1/4 EXC R25985/32 & AL...                                       |
| Owner Name         |  |
| Primary Address    | No parcel address available.                                                      |
| Billing Address    | 4607 OAK SPRING CIR<br>DEFOREST WI 53532                                          |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8356  
**Email** LBURNS@CI.MIDDLETON.WI.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| AFF       | 04/14/2008    | 4419085     |        |      |
| WD        | 04/06/1999    | 3098995     |        |      |
| WD        | 04/06/1999    | 3098994     |        |      |
| WD        | 01/08/1998    | 2921885     |        |      |
| WD        | 12/30/1997    | 2919529     |        |      |
| WD        | 08/14/1991    | 2282673     | 16516  | 62   |
| LC        | 05/07/1986    | 1934413     | 8106   | 55   |

Current Year Assessment

|                          |            |
|--------------------------|------------|
| Assessment Year          | 2016       |
| Valuation Classification | G4         |
| Assessment Acres         | 12.000     |
| Land Value               | \$2,900.00 |
| Improved Value           | \$0.00     |
| Total Value              | \$2,900.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/28/2025 - 12:00 PM~~

~~Ends: 04/28/2025 - 04:00 PM~~

~~Starts: 04/29/2025 - 09:00 AM~~

~~Ends: 04/29/2025 - 03:00 PM~~

Board Of Review

Starts: 05/13/2025 - 09:00 AM

Ends: To Adjourn

Zoning Information