

Parcel Number - 255/0809-311-6376-2

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                           |
| Parcel Description | THE COMMUNITY OF BISHOPS BAY, THE BACK N... |
| Owner Name         | SLOAN LIVING TR                             |
| Primary Address    | 4928 AUGUSTA DR                             |
| Billing Address    | 4928 AUGUSTA DR<br>MIDDLETON WI 53562       |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CITYOFMIDDLETON.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

Parcel Map



Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$155,500.00                   | \$592,200.00               | \$747,700.00         |
| <b>Taxes:</b>                  |                            | \$14,211.85          |
| <b>Lottery Credit(-):</b>      |                            | \$260.76             |
| <b>First Dollar Credit(-):</b> |                            | \$80.99              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$13,870.10          |

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 6181       | WAUNAKEE SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.310        |
| Land Value               | \$155,500.00 |
| Improved Value           | \$592,200.00 |
| Total Value              | \$747,700.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 04/27/2018    | 5404839     |        |      |
| WD        | 08/23/2016    | 5261347     |        |      |
| WD        | 10/23/2015    | 5192945     |        |      |
| WD        | 06/17/2015    | 5160326     |        |      |
| TER       | 09/17/2013    | 5025295     |        |      |
| WD        | 09/17/2013    | 5025294     |        |      |
| ALC       | 04/09/2012    | 4860242     |        |      |
| ALC       | 11/20/2008    | 4482777     |        |      |
| QCD       | 11/20/2008    | 4482776     |        |      |
| LC        | 04/14/2008    | 4419079     |        |      |
| WD        | 05/15/2000    | 3213149     |        |      |
| WD        | 03/09/1999    | 3089787     |        |      |
| QCD       | 06/14/1996    | 2771426     | 33200  | 60   |
| LC        | 04/05/1996    | 2751124     | 32493  | 54   |
| WD        | 03/22/1994    | 2585109     | 26906  | 47   |
| WD        | 12/21/1993    | 2557732     | 25985  | 32   |
| WD        | 01/11/1993    | 2430987     | 21494  | 14   |
| LC        | 09/11/1992    | 2390148     | 20079  | 7    |
| QCD       | 02/03/1992    | 2320033     | 17775  | 45   |
| WD        | 01/15/1992    | 2315944     | 17627  | 67   |
| QCD       | 02/26/1990    | 2186338     | 13884  | 75   |
| WD        | 02/12/1990    | 2184837     | 13848  | 32   |
| WD        | 08/10/1988    | 2098028     | 11814  | 7    |
| LC        | 11/20/1987    | 2055444     | 10841  | 14   |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| FJ        | 06/13/1980    | 1668129     | 1976   | 93   |
| AD        | 06/18/1954    | 875153      | D612   | 378  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/28/2025 ~ 12:00 PM~~

~~Ends: 04/28/2025 ~ 04:00 PM~~

~~Starts: 04/29/2025 ~ 09:00 AM~~

~~Ends: 04/29/2025 ~ 03:00 PM~~

Board Of Review

Starts: 05/13/2025 - 09:00 AM

Ends: To Adjourn

Zoning Information