

# Parcel Number - 255/0808-354-9541-2

Retired - 10/03/2007

## Parcel Summary

|                    |   |
|--------------------|---|
| Municipality Name  | CITY OF MIDDLETON                           |
| Parcel Description | SEC 35-8-8 PRT SE1/4 SE1/4 COM AT NE COR... |
| Owner Name         | GRABER VALLEY LLC                           |
| Primary Address    | <b>No parcel address available.</b>         |
| Billing Address    | 1828 PARMENTER ST<br>MIDDLETON WI 53562     |

## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CI.MIDDLETON.WI.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

## Current Year Assessment

| Assessment Year          | 2007       |
|--------------------------|------------|
| Valuation Classification | G4         |
| Assessment Acres         | 17.380     |
| Land Value               | \$3,900.00 |
| Improved Value           | \$0.00     |
| Total Value              | \$3,900.00 |

## Open Book/Board Of Review Dates

### Open Book

Starts: 04/28/2025 - 12:00 PM  
 Ends: 04/28/2025 - 04:00 PM  
 Starts: 04/29/2025 - 09:00 AM  
 Ends: 04/29/2025 - 03:00 PM

### Board Of Review

Starts: 05/13/2025 - 09:00 AM  
 Ends: To Adjourn

## Zoning Information

## Parcel Map



## Current Year Taxes (2024)

**Current year tax information not yet available.**

## Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST  |

## Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| QCD       | 03/29/2006    | 4175036     |        |      |
| WD        | 07/19/2004    | 3943622     |        |      |
| LC        | 05/11/1994    |             | 27395  | 66   |
| QCD       | 04/12/1994    |             | 22210  | 72   |
|           | 04/12/1994    |             | M301   | 143  |