

Parcel Number - 112/0711-082-8015-1

Retired - 12/17/2018

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | VILLAGE OF COTTAGE GROVE                    |
| Parcel Description | LOT 3 CSM 12330 CS76/246-250 12/6/07 F/K... |
| Owner Name         | JSBC DEVELOPMENT LLC                        |
| Primary Address    | 2794 COUNTY HIGHWAY BB                      |
| Billing Address    | 4211 W BELTLINE HWY<br>MADISON WI 53711     |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LISA KALATA  
**Phone** 608-839-4704  
**Email** LKALATA@VILLAGEOFCOTTAGEGROVE.GOV

**Treasurer** CAMERON SAWYER (V.COTTAGE GROVE)  
**Phone** 608-839-4704  
**Email** CSAWYER@VILLAGEOFCOTTAGEGROVE.GOV

**Zoning Administrat...** Village of Cottage Grove  
**Phone** 608-839-4704  
**Email** eruth@villageofcottagegrove.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 3675       | MONONA GROVE SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 11/19/2018    | 5455020     |        |      |
| PRD       | 06/20/2002    | 3503642     |        |      |
| TDI       | 11/27/1996    | 2802648     |        |      |
|           | 05/20/1996    |             | M370   | 523  |

Current Year Assessment

|                          |        |
|--------------------------|--------|
| Assessment Year          | 2018   |
| Valuation Classification | X4     |
| Assessment Acres         | 2.647  |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

Starts: 04/08/2025 ~ 11:00 AM  
Ends: 04/08/2025 ~ 01:00 PM

Board Of Review

Board of Review dates have passed for the year

Starts: 05/05/2025 ~ 04:00 PM  
Ends: 05/05/2025 ~ 06:00 PM

Zoning Information