

# Parcel Number - 255/0708-113-0073-7

Retired - 12/04/2000

## Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                           |
| Parcel Description | LOT 1 CSM 9165 CS51/274&276-1/7/99 F/K/A... |
| Owner Name         | COMMUNITY DEV AUTHORITY OF MIDDLETON        |
| Primary Address    | No parcel address available.                |
| Billing Address    | 7426 HUBBARD AVE<br>MIDDLETON WI 53562      |

## Parcel Map



## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CITYOFMIDDLETON.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

 No tax information available.

## Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |

## Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| AWD       | 03/19/1998    | 2944888     |        |      |
|           | 07/10/1996    | 1244615     | 116    | 383  |

## Current Year Assessment

|                          |        |
|--------------------------|--------|
| Assessment Year          | 2000   |
| Valuation Classification | X4     |
| Assessment Acres         | 0.000  |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

## Open Book/Board Of Review Dates

### Open Book

Open Book dates have passed for the year

~~Starts: 04/28/2025 - 12:00 PM~~  
~~Ends: 04/28/2025 - 04:00 PM~~  
~~Starts: 04/29/2025 - 09:00 AM~~  
~~Ends: 04/29/2025 - 03:00 PM~~

### Board Of Review

Starts: 05/13/2025 - 09:00 AM  
Ends: To Adjourn

## Zoning Information