

Parcel Number - 255/0708-034-5190-2

Retired - 03/06/2003

Parcel Summary

|                    |                                              |
|--------------------|----------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                            |
| Parcel Description | LOT 2 CSM 10177 CS59/274&276-9/17/2001 F...  |
| Owner Name         | ARBP II LLC                                  |
| Primary Address    | No parcel address available.                 |
| Billing Address    | 258 CORPORATE DR STE 200<br>MADISON WI 53714 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor ASSOCIATED APPRAISAL CONSULTANTS INC  
Phone 920-749-1995  
Email INFO@APRAZ.COM

Clerk LORIE BURNS  
Phone 608-821-8350  
Email LBURNS@CITYOFMIDDLETON.US

Treasurer BILL BURNS (C.MIDDLETON)  
Phone 608-821-8356  
Email BBURNS@CITYOFMIDDLETON.US

Zoning Administrat... City of Middleton Planning & Zoning  
Phone 608-821-8370  
Email planning@cityofmiddleton.us

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST  |
| TIF/TID           | 5003       | TIF 03                    |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 03/13/2002    | 3459228     |        |      |
|           | 07/10/1996    |             | P43    | 8    |
| WD        | 06/26/1996    |             | 32828  | 39   |
| WD        | 06/26/1996    |             | 32872  | 66   |
| PRD       | 05/13/1994    |             | 26512  | 67   |
|           | 04/12/1994    |             | 111    | 98   |
| WD        | 04/12/1994    |             | 13223  | 23   |
| WD        | 04/12/1994    |             | 13464  | 52   |
| WD        | 04/12/1994    |             | 13610  | 13   |
|           | 04/12/1994    |             | 2350   | 69   |
|           | 04/12/1994    |             | 595    | 321  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2003         |
| Valuation Classification | G2           |
| Assessment Acres         | 0.000        |
| Land Value               | \$177,600.00 |
| Improved Value           | \$0.00       |
| Total Value              | \$177,600.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

Starts: 04/28/2025 - 12:00 PM

Ends: 04/28/2025 - 04:00 PM

Starts: 04/29/2025 - 09:00 AM

Ends: 04/29/2025 - 03:00 PM

Board Of Review

Starts: 05/13/2025 - 09:00 AM

Ends: To Adjourn

Zoning Information