

Parcel Number - 255/0708-033-9054-9

Retired - 06/10/2002

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                           |
| Parcel Description | SEC 3-7-8 PRT SW1/4SW1/4 LYG NLY OF HWY ... |
| Owner Name         | MIDDLETON, CITY OF                          |
| Primary Address    | No parcel address available.                |
| Billing Address    | 7426 HUBBARD AVE<br>MIDDLETON WI 53562      |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CITYOFMIDDLETON.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

Current Year Taxes (2025)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST  |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| TDI       | 01/23/2003    | 3638795     |        |      |
| WD        | 02/09/2000    | 3191056     |        |      |
|           | 04/12/1994    |             | D707   | 409  |
|           | 04/12/1994    |             | D665   | 387  |
|           | 04/12/1994    |             | 4347   | 93   |
| QCD       | 04/12/1994    |             | 15342  | 33   |
|           | 04/12/1994    |             | 10379  | 53   |

Current Year Assessment

|                          |        |
|--------------------------|--------|
| Assessment Year          | 2002   |
| Valuation Classification | X5     |
| Assessment Acres         | 0.000  |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/28/2025 ~ 12:00 PM~~  
~~Ends: 04/28/2025 ~ 04:00 PM~~  
~~Starts: 04/29/2025 ~ 09:00 AM~~  
~~Ends: 04/29/2025 ~ 03:00 PM~~

Board Of Review

Starts: 05/13/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information