

Parcel Number - 255/0708-012-9255-2

Retired - 06/07/2002

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                           |
| Parcel Description | SEC 1-7-8 PRT NW1/4 COM SEC W1/4 COR TH ... |
| Owner Name         | MARSHALL ERDMAN & ASSOC INC                 |
| Primary Address    | No parcel address available.                |
| Billing Address    | 5117 UNIVERSITY AVE<br>MADISON WI 53705     |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CITYOFMIDDLETON.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| QCD       | 09/01/1998    | 3012387     |        |      |
| QCD       | 12/12/1996    | 2817809     |        |      |
|           | 09/26/1995    |             | 813    | 148  |
|           | 09/26/1995    |             | D786   | 411  |
|           | 09/26/1995    |             | D786   | 418  |
|           | 04/12/1994    |             | 32     | 346  |
|           | 04/12/1994    |             | 679    | 328  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2002         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.000        |
| Land Value               | \$920,300.00 |
| Improved Value           | \$0.00       |
| Total Value              | \$920,300.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/28/2025 ~ 12:00 PM~~  
~~Ends: 04/28/2025 ~ 04:00 PM~~  
~~Starts: 04/29/2025 ~ 09:00 AM~~  
~~Ends: 04/29/2025 ~ 03:00 PM~~

Board Of Review

Starts: 05/13/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information