

Parcel Number - 255/0708-012-7659-6

Current

Parcel Summary

|                    |                                            |
|--------------------|--------------------------------------------|
| Municipality Name  | CITY OF MIDDLETON                          |
| Parcel Description | MIDDLETON HILLS - 2ND ADDITION LOT 159     |
| Owner Names        | OWEN TAMPLIN<br>LUCILLE MOK                |
| Primary Address    | 3535 STRAWBERRY LOOP                       |
| Billing Address    | 3535 STRAWBERRY LOOP<br>MIDDLETON WI 53562 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CITYOFMIDDLETON.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$138,800.00                   | \$456,800.00               | \$595,600.00         |
| <b>Taxes:</b>                  |                            | \$11,319.32          |
| <b>Lottery Credit(-):</b>      |                            | \$232.83             |
| <b>First Dollar Credit(-):</b> |                            | \$77.61              |
| <b>Specials(+):</b>            |                            | \$52.50              |
| <b>Amount:</b>                 |                            | \$11,061.38          |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.102        |
| Land Value               | \$138,800.00 |
| Improved Value           | \$456,800.00 |
| Total Value              | \$595,600.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 06/08/2020    | 5598235     |        |      |
| WD        | 07/22/2009    | 4576278     |        |      |
| QCD       | 06/20/2005    | 4068752     |        |      |
| WD        | 05/05/2003    | 3705342     |        |      |
| WD        | 06/12/2001    | 3332619     |        |      |
| WD        | 05/13/1999    | 3112542     |        |      |
| QCD       | 08/28/1998    | 3012387     |        |      |
| QCD       | 12/06/1996    | 2817809     |        |      |
| WD        | 05/17/1976    | 1468926     | 679    | 328  |
| WD        | 06/04/1968    | 1215272     | 32     | 346  |
| WD        | 02/01/1966    | 1153285     | D813   | 148  |
| QCD       | 09/24/1964    | 1113382     | D786   | 418  |
| ED        | 09/24/1964    | 1113380     | D786   | 411  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/28/2025 - 12:00 PM~~

~~Ends: 04/28/2025 - 04:00 PM~~

~~Starts: 04/29/2025 - 09:00 AM~~

~~Ends: 04/29/2025 - 03:00 PM~~

Board Of Review

Starts: 05/13/2025 - 09:00 AM

Ends: To Adjourn

Zoning Information