

# Parcel Number - 255/0708-012-1343-2

Retired - 04/29/2014

## Parcel Summary

|                    |  |
|--------------------|--|
| Municipality Name  | CITY OF MIDDLETON                                |
| Parcel Description | THE RIDGES OF PHEASANT BRANCH A CONDOMIN...      |
| Owner Name         | HOVDE RIDGES VIEW LLC                            |
| Primary Address    | <b>No parcel address available.</b>              |
| Billing Address    | 122 W WASHINGTON AVE STE 101<br>MADISON WI 53703 |

## Parcel Map



## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** LORIE BURNS  
**Phone** 608-821-8350  
**Email** LBURNS@CI.MIDDLETON.WI.US

**Treasurer** BILL BURNS (C.MIDDLETON)  
**Phone** 608-821-8356  
**Email** BBURNS@CITYOFMIDDLETON.US

**Zoning Administrat...** City of Middleton Planning & Zoning  
**Phone** 608-821-8370  
**Email** planning@cityofmiddleton.us

## Current Year Taxes (2024)

**Current year tax information not yet available.**

### Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST  |

### Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 04/01/2013    | 4974397     |        |      |
| SD        | 01/04/2013    | 4946898     |        |      |
| WD        | 12/22/2005    | 4146038     |        |      |
| SD        | 05/02/2005    | 4048655     |        |      |
| REL       | 03/09/2001    | 3295135     |        |      |
| WD        | 03/30/2000    | 3201343     |        |      |
| QCD       | 12/05/1997    | 2912625     |        |      |
| WD        | 03/20/1997    | 2839288     |        |      |
| AD        | 03/20/1997    | 2839287     |        |      |
| QCD       | 03/20/1997    | 2839286     |        |      |
| PRD       | 06/09/1987    | 2024045     | 10144  | 60   |

## Current Year Assessment

| Assessment Year          | 2014        |
|--------------------------|-------------|
| Valuation Classification | G1          |
| Assessment Acres         | 0.219       |
| Land Value               | \$55,000.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$55,000.00 |

## Open Book/Board Of Review Dates

### Open Book

Starts: 04/28/2025 - 12:00 PM  
 Ends: 04/28/2025 - 04:00 PM  
 Starts: 04/29/2025 - 09:00 AM  
 Ends: 04/29/2025 - 03:00 PM

### Board Of Review

Starts: 05/13/2025 - 09:00 AM  
 Ends: To Adjourn

## Zoning Information