

Parcel Number - 020/0707-043-8502-0

Retired - 02/24/2003

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | TOWN OF CROSS PLAINS                                                              |
| Parcel Description | SEC 4-7-7 NW1/4 SW1/4 EXC D788/99 CSM 91...                                       |
| Owner Names        |  |
| Primary Address    | No parcel address available.                                                      |
| Billing Address    | 8913 COUNTY HIGHWAY KP<br>CROSS PLAINS WI 53528                                   |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** JENNIFER BROBERG  
**Phone** 608-516-0189  
**Email** TCPCLERK@TOWNOFCROSSPLAINS.WI.GOV

**Treasurer** BONNIE KRATTIGER (T.CROSS PLAINS)  
**Phone** 608-516-6109  
**Email** TCPTREAS@TOWNOFCROSSPLAINS.WI.GOV

**Zoning Administrat...** Dane County Zoning  
**Phone** 608-266-4266  
**Email** Zoning@countyofdane.com

Current Year Taxes (2025)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3549       | MID-CR PLAINS SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| OTHER DISTRICT    | 1001       | CR PLAINS/BERRY FIRE      |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
|           | 04/12/1994    |             | 3014   | 37   |
| WD        | 04/12/1994    |             | 18900  | 43   |

Current Year Assessment

|                          |             |
|--------------------------|-------------|
| Assessment Year          | 2003        |
| Valuation Classification | G4 G6 G7    |
| Assessment Acres         | 24.920      |
| Land Value               | \$15,000.00 |
| Improved Value           | \$21,500.00 |
| Total Value              | \$36,500.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 07/09/2025 ~ 03:00 PM~~  
~~Ends: 07/09/2025 ~ 05:00 PM~~

Board Of Review

Board of Review dates have passed for the year  
~~Starts: 07/17/2025 ~ 05:00 PM~~  
~~Ends: 07/17/2025 ~ 07:00 PM~~

Zoning Information