

Parcel Number - 225/0609-161-6545-2

Current

Parcel Summary

| | |
|--------------------|---------------------------------------|
| Municipality Name | CITY OF FITCHBURG |
| Parcel Description | NOBEL RIDGE CONDOMINIUM HOMES UNIT 23 |
| Owner Name | ERICA S CLEARY |
| Primary Address | 31 SINATRA WAY |
| Billing Address | 31 SINATRA WAY FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

| | |
|------------------------------|------------------------------------|
| Assessor | CITY OF FITCHBURG ASSESSORS OFFICE |
| Phone | 608-270-4235 |
| Email | CHRIS.LEITZ@FITCHBURGWI.GOV |
| Clerk | TRACY OLDENBURG |
| Phone | 608-270-4200 |
| Email | TRACY.OLDENBURG@FITCHBURGWI.GOV |
| Treasurer | KARI MILLER (C.FITCHBURG) |
| Phone | 608-270-4271 |
| Email | KARI.MILLER@FITCHBURGWI.GOV |
| Zoning Administrat... | City of Fitchburg Planning/Zoning |
| Phone | 608-270-4200 |
| Email | planning@fitchburgwi.gov |

Current Year Taxes (2024)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$49,500.00 | \$361,700.00 | \$411,200.00 |
| Taxes: | | \$7,041.52 |
| Lottery Credit(-): | | \$0.00 |
| First Dollar Credit(-): | | \$83.53 |
| Specials(+): | | \$0.00 |
| Amount: | | \$6,957.99 |

Districts

| Type | State Code | Description |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL | 3269 | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |
| METRO SEWERAGE | 5150 | MAD METRO SWR DIST |

Current Year Assessment

| Assessment Year | 2024 |
|--------------------------|--------------|
| Valuation Classification | G1 |
| Assessment Acres | 0.136 |
| Land Value | \$49,500.00 |
| Improved Value | \$361,700.00 |
| Total Value | \$411,200.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD | 04/18/2016 | 5227597 | | |
| WD | 11/24/2004 | 3994194 | | |
| TRD | 09/29/2003 | 3818576 | | |
| WD | 09/29/2003 | 3818575 | | |
| AFF | 09/25/1985 | 1901311 | 7304 | 43 |
| ED | 01/15/1974 | 1387228 | 493 | 68 |

Open Book/Board Of Review Dates

Zoning Information