

Parcel Number - 225/0609-161-4158-2

Current

Parcel Summary

| | |
|--------------------|---|
| Municipality Name | CITY OF FITCHBURG |
| Parcel Description | SECOND ADDITION TO OAK MEADOW LOT 158 |
| Owner Names | NICHOLAS S SCHULZ ASHLEY M SCHULZ |
| Primary Address | 2646 SAW TOOTH DR |
| Billing Address | 2646 SAW TOOTH DR FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE
Phone 608-270-4235
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG
Phone 608-270-4200
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)
Phone 608-270-4271
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning
Phone 608-270-4200
Email planning@fitchburgwi.gov

Current Year Taxes (2024)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$76,400.00 | \$345,800.00 | \$422,200.00 |
| Taxes: | | \$7,229.87 |
| Lottery Credit(-): | | \$268.94 |
| First Dollar Credit(-): | | \$83.53 |
| Specials(+): | | \$232.00 |
| Amount: | | \$7,109.40 |

Districts

| Type | State Code | Description |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL | 3269 | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |
| METRO SEWERAGE | 5150 | MAD METRO SWR DIST |

Current Year Assessment

| Assessment Year | 2024 |
|--------------------------|--------------|
| Valuation Classification | G1 |
| Assessment Acres | 0.224 |
| Land Value | \$76,400.00 |
| Improved Value | \$345,800.00 |
| Total Value | \$422,200.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD | 08/16/2011 | 4784589 | | |
| WD | 06/07/2011 | 4768645 | | |
| WD | 08/03/2006 | 4221274 | | |
| TRD | 09/29/2003 | 3818576 | | |
| WD | 09/29/2003 | 3818575 | | |
| AFF | 09/25/1985 | 1901311 | 7304 | 43 |
| ED | 01/15/1974 | 1387228 | 493 | 68 |

Open Book/Board Of Review Dates

Zoning Information