

Parcel Number - 225/0609-154-0734-2

Current

Parcel Summary

|                    |                                         |
|--------------------|-----------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                       |
| Parcel Description | HIGHFIELD RESERVE PLAT LOT 74           |
| Owner Name         | VH HIGHFIELD RESERVE LLC                |
| Primary Address    | 5311 ATHLONE RD                         |
| Billing Address    | 6801 SOUTH TOWNE DR<br>MADISON WI 53713 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$62,300.00                    | \$0.00                     | \$62,300.00          |
| <b>Taxes:</b>                  |                            | \$1,082.92           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$1,082.92           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

| Assessment Year          | 2025        |
|--------------------------|-------------|
| Valuation Classification | G1          |
| Assessment Acres         | 0.157       |
| Land Value               | \$62,300.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$62,300.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 01/30/2025    | 6008896     |        |      |
| WD        | 07/11/2022    | 5847319     |        |      |
| QCD       | 04/05/2022    | 5823911     |        |      |
| QCD       | 04/05/2022    | 5823905     |        |      |
| TRD       | 02/21/2017    | 5307422     |        |      |
| QCD       | 12/30/2011    | 4828254     |        |      |
| PRD       | 08/14/2008    | 4460022     |        |      |
| QCD       | 05/21/1993    | 2469668     | 22840  | 22   |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
Starts: 06/09/2025 - 08:00 AM  
Ends: 06/18/2025 - 04:00 PM

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information