

Parcel Number - 225/0609-152-4334-2

Retired - 08/27/2007

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | FITCHBURG TECHNOLOGY CAMPUS-FIRST ADDITI... |
| Owner Name         | FITCHBURG TECHNOLOGY CAMPUS LLC             |
| Primary Address    | 5525 NOBEL DR                               |
| Billing Address    | 120 E LAKESIDE ST<br>MADISON WI 53715       |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4200  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| OTHER DISTRICT    | 15BB       | PUBLIC FIRE PROTECTION    |
| OTHER DISTRICT    | 15FB       | FITCHBURG FIRE            |
| TIF/TID           | 1504       | TIF 04                    |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| TRD       | 10/02/2003    | 3821477     |        |      |
| WD        | 10/02/2003    | 3821476     |        |      |
|           | 04/12/1994    |             | 493    | 68   |
|           | 04/12/1994    |             | 828    | 144  |
|           | 04/12/1994    |             | 829    | 124  |
|           | 04/12/1994    |             | 7304   | 43   |

Current Year Assessment

|                          |          |
|--------------------------|----------|
| Assessment Year          | 2007     |
| Valuation Classification | G4       |
| Assessment Acres         | 2.920    |
| Land Value               | \$600.00 |
| Improved Value           | \$0.00   |
| Total Value              | \$600.00 |

Open Book/Board Of Review Dates

Zoning Information