

Parcel Number - 225/0609-152-4288-2

Retired - 05/13/2021

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | LOT 2 CSM 11387 CS69/97&102-4/25/2005 F/... |
| Owner Name         | PROMEGA CORPORATION                         |
| Primary Address    | 5510 NOBEL DR                               |
| Billing Address    | 2000 WOODS HOLLOW RD<br>MADISON WI 53711    |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4200  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| TIF/TID           | 1504       | TIF 04                    |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 12/03/2018    | 5457419     |        |      |
| WD        | 09/16/2008    | 4467970     |        |      |
| WD        | 09/16/2008    | 4467969     |        |      |
| WD        | 09/16/2008    | 4467968     |        |      |
| WD        | 09/16/2008    | 4467967     |        |      |
| QCD       | 01/07/2005    | 4009842     |        |      |
| QCD       | 01/07/2005    | 4009841     |        |      |
| TD        | 10/02/2003    | 3821479     |        |      |
| WD        | 10/02/2003    | 3821478     |        |      |
| WD        | 10/02/2003    | 3821476     |        |      |
| WD        | 06/20/2001    | 3336550     |        |      |
| WD        | 06/20/2001    | 3336544     |        |      |
| AFF       | 09/25/1985    | 1901311     | 7304   | 43   |
| ED        | 01/15/1974    | 1387228     | 493    | 68   |
| QCD       | 01/20/1967    | 1177180     | D829   | 124  |
| QCD       | 12/23/1966    | 1175775     | D828   | 144  |

Current Year Assessment

|                          |                |
|--------------------------|----------------|
| Assessment Year          | 2021           |
| Valuation Classification | G3             |
| Assessment Acres         | 2.791          |
| Land Value               | \$899,600.00   |
| Improved Value           | \$3,520,700.00 |
| Total Value              | \$4,420,300.00 |

Open Book/Board Of Review Dates

Zoning Information