

Parcel Number - 225/0609-152-3468-2

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | GLEN WOOD HEIGHTS CONDOMINIUM UNIT 3P-44    |
| Owner Names        | DENNIS A KIMPTON<br>LINDA J KIMPTON         |
| Primary Address    | No parcel address available.                |
| Billing Address    | 11 GLEN BROOK WAY 306<br>FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4210  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

No tax information available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CORR      | 03/07/2019    | 5473586     |        |      |
| CORR      | 03/07/2019    | 5473585     |        |      |
| CD        | 03/07/2018    | 5393774     |        |      |
| CD        | 12/19/2017    | 5378846     |        |      |
| WD        | 05/29/2015    | 5154920     |        |      |
| WD        | 09/07/2004    | 3964427     |        |      |
| WD        | 01/08/1998    | 2922294     |        |      |
| TJT       | 10/24/1985    | 1906246     | 7419   | 48   |

Current Year Assessment

|                          |                                                                          |
|--------------------------|--------------------------------------------------------------------------|
| Assessment Year          | 2025                                                                     |
| Valuation Classification | The assessments for this year have been added to parcel:<br>060915234222 |
| Assessment Acres         |                                                                          |
| Land Value               |                                                                          |
| Improved Value           |                                                                          |
| Total Value              |                                                                          |

Open Book/Board Of Review Dates

Open Book  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information