

Parcel Number - 225/0609-152-3292-2

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | GLEN WOOD HEIGHTS CONDOMINIUM LCE PARKIN... |
| Owner Name         | JOHNS TR, BONNIE W                          |
| Primary Address    | No parcel address available.                |
| Billing Address    | 5511 MCGANN LN 211<br>FITCHBURG WI 53711    |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

|                         |        |
|-------------------------|--------|
| Taxes:                  | \$0.00 |
| Lottery Credit(-):      | \$0.00 |
| First Dollar Credit(-): | \$0.00 |
| Specials(+):            | \$0.00 |
| Amount:                 | \$0.00 |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |                                                                          |
|--------------------------|--------------------------------------------------------------------------|
| Assessment Year          | 2025                                                                     |
| Valuation Classification | The assessments for this year have been added to parcel:<br>060915232232 |
| Assessment Acres         |                                                                          |
| Land Value               |                                                                          |
| Improved Value           |                                                                          |
| Total Value              |                                                                          |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 11/15/2006    | 4254305     |        |      |
| WD        | 09/07/2004    | 3964427     |        |      |
| WD        | 02/17/1998    | 2922294     |        |      |
|           | 04/12/1994    |             | 7419   | 48   |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information