

Parcel Number - 225/0609-152-3287-2

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | GLEN WOOD HEIGHTS CONDOMINIUM LCE PARKIN... |
| Owner Name         | MARY LOU TAYLOR                             |
| Primary Address    | No parcel address available.                |
| Billing Address    | 5511 MCGANN LN #207<br>FITCHBURG WI 53711   |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4200  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

Current Year Taxes (2024)

|                         |        |
|-------------------------|--------|
| Taxes:                  | \$0.00 |
| Lottery Credit(-):      | \$0.00 |
| First Dollar Credit(-): | \$0.00 |
| Specials(+):            | \$0.00 |
| Amount:                 | \$0.00 |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |                                                                          |
|--------------------------|--------------------------------------------------------------------------|
| Assessment Year          | 2024                                                                     |
| Valuation Classification | The assessments for this year have been added to parcel:<br>060915232192 |
| Assessment Acres         |                                                                          |
| Land Value               |                                                                          |
| Improved Value           |                                                                          |
| Total Value              |                                                                          |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| TDI       | 08/05/2020    | 5621186     |        |      |
| TOD       | 03/20/2017    | 5312924     |        |      |
| CD        | 07/07/2014    | 5081593     |        |      |
| CD        | 04/21/2008    | 4421928     |        |      |
| WD        | 09/07/2004    | 3964427     |        |      |
| WD        | 01/08/1998    | 2922294     |        |      |
| TJT       | 10/24/1985    | 1906246     | 7419   | 48   |

Open Book/Board Of Review Dates

Zoning Information