

Parcel Number - 225/0609-152-3061-2

Retired - 08/01/2005

Parcel Summary

|                    |                                                              |
|--------------------|--------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                            |
| Parcel Description | LOT 1 CSM 11274 CS68/114&118-12/7/2004 F...                  |
| Owner Name         | FITCHBURG TECHNOLOGY CONDOMINIUMS LLC                        |
| Primary Address    | No parcel address available.                                 |
| Billing Address    | C/O URBAN SOLUTIONS<br>PO BOX 44714<br>MADISON WI 53744-4714 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4210  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |
| OTHER DISTRICT    | 15BB       | PUBLIC FIRE PROTECTION    |
| OTHER DISTRICT    | 15FB       | FITCHBURG FIRE            |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 12/21/2004    | 4003553     |        |      |
| WD        | 11/02/2004    | 3985540     |        |      |
| WD        | 10/02/2003    | 3821477     |        |      |
| WD        | 10/02/2003    | 3821476     |        |      |
| WD        | 06/20/2001    | 3336550     |        |      |
| WD        | 06/20/2001    | 3336544     |        |      |
|           | 04/12/1994    |             | 829    | 124  |
|           | 04/12/1994    |             | 828    | 144  |
|           | 04/12/1994    |             | 493    | 68   |
|           | 09/25/1985    |             | 7304   | 43   |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2005         |
| Valuation Classification | G2           |
| Assessment Acres         | 1.060        |
| Land Value               | \$237,400.00 |
| Improved Value           | \$0.00       |
| Total Value              | \$237,400.00 |

Open Book/Board Of Review Dates

Open Book  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information