

Parcel Number - 225/0609-151-2775-2

Current

Parcel Summary

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                 |
| Parcel Description | WATERFORD GLEN OUTLOT 2                           |
| Owner Name         | WATERFORD GLEN HOMEOWNER'S ASSOCIATION            |
| Primary Address    | 2692 FAHEY GLN                                    |
| Billing Address    | 2935 S FISH HATCHERY RD 302<br>FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Assessment

|                          |          |
|--------------------------|----------|
| Assessment Year          | 2025     |
| Valuation Classification | G1       |
| Assessment Acres         | 0.016    |
| Land Value               | \$100.00 |
| Improved Value           | \$0.00   |
| Total Value              | \$100.00 |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 -- 08:00 AM~~  
~~Ends: 06/18/2025 -- 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$100.00                       | \$0.00                     | \$100.00             |
| <b>Taxes:</b>                  |                            | \$1.74               |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$1.74               |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| P         | 11/08/2005    | 4130278     |        |      |
| WD        | 06/28/2005    | 4072633     |        |      |
| QCD       | 06/28/2005    | 4072632     |        |      |
| QCD       | 06/28/2005    | 4072631     |        |      |
| QCD       | 05/12/2004    | 3912132     |        |      |
| QCD       | 05/12/2004    | 3912131     |        |      |
| QCD       | 07/26/1999    | 3137840     |        |      |
| QCD       | 07/26/1999    | 3137839     |        |      |
| WD        | 12/22/1978    | 1605244     | 1025   | 540  |

Zoning Information